

Encyclopedia - Michael Kühnen

58 - CLASS STRUGGLE

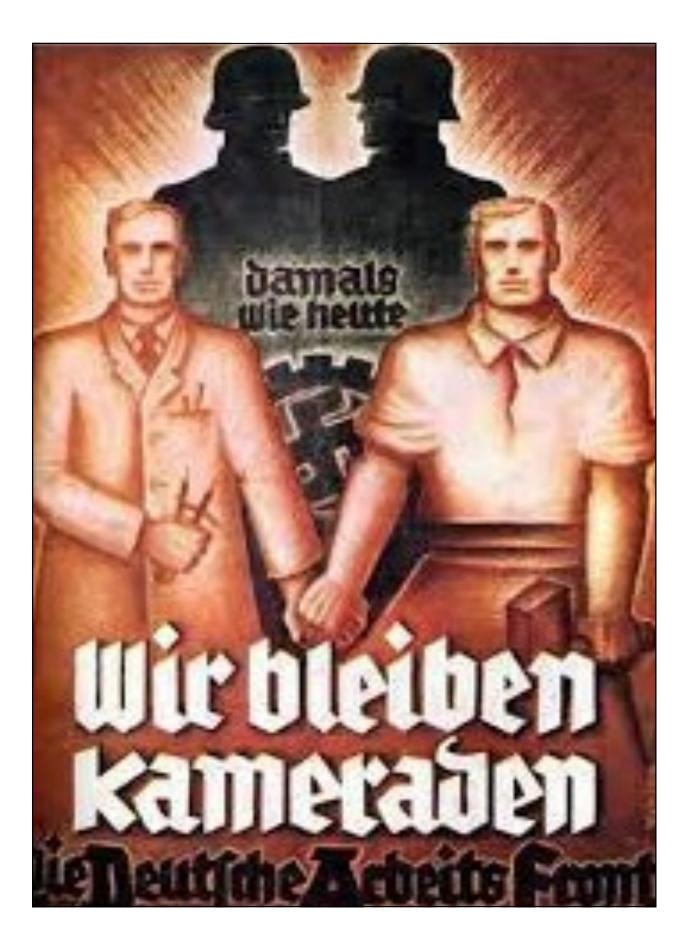
For the ideology of Marxism, the class struggle represents the moving principle of far history, which according to it is to be fatefully determined solely by the relations of production and the class conflicts resulting from them. According to this theory, the transition from feudalism to the rule of the bourgeoisie and from the bourgeoisie to the dictatorship of the proletariat and finally to a classless society with common ownership of the means of production and without structures of domination takes place inevitably and inexorably in the class struggle. For Marxism, the state is only a tool of the exploiting classes in the class struggle, serves to maintain private ownership of the means of production, and dies when this is eliminated worldwide.

As a political and economic theory, Marxism has long since been refuted and lives on only as a secular substitute for religion, in which the class struggle is the expression of a development of mankind that is wrongly regarded as inevitable or even "scientifically proven".

In contrast, National Socialism does not know any historical determinism with inevitable and unavoidable intermediate stages and final states, but it does know laws of life determined by natural law, which do not predict the outcome of world history, but allow statements about which causes will lead to which effects.

The three most important laws of life, as recognized by biological humanism as the scientific epistemology of National Socialism, are:

Heredity, differentiation and selection in the struggle for existence. From this point of view, the racial struggle is the moving principle of world history - however, not as a fateful course of history with a fixed end, but as an open struggle for adaptation and survival of races and peoples with the aim of preservation and development of species according to unchangeable laws of nature.



Nevertheless, National Socialism also recognizes the existence of class struggles, with exploiting cliques and exploited masses of people confronting each other. However, the class struggle is not based on private ownership of the means of production, but on servitude to interest - and this not only domestically but also internationally. Consequently, National Socialism calls for breaking the bondage of interest - for instance in point 11 of the party program of the National Socialist German Workers' Party.

The class struggle is an international (exploitation of interest-dependent peoples) as well as a national fact - both in the social orders of liberal capitalism and in those of Marxism. In this class struggle, National Socialism, as the historical heir of the workers' movement, consistently stands on the side of the exploited and for the freedom of peoples. It finally ends the class struggle victoriously through its ethics of labor, by breaking the bondage of interest, realizing a folkish socialism, and through the social and economic order of corporatism - and thus creates a true folk community.

59 - CORPORATION

Corporativism is the form of organization of a national economy after realization of the goals of völkisch socialism as striven for and realized by National Socialism. While capitalism is a mechanistic form of organization of the national economy and is based on the lowest instincts of man - envy, egoism and possessiveness - corporativism realizes an organic national economy whose principle is:

PUBLIC INTEREST BEFORE SELF-INTEREST!

Thus, corporativism is based on the National Socialist ethic of the worker. Everybody who works for the national community at his place according to his inclinations, abilities and with all his strength is a worker - this is how National Socialism educates man. In the coming National Socialist People's State (see State), however, all workers will be organized according to their fields of work in large corporations structured along occupational lines, thus forming a single great labor front - that is the goal of corporativism.

Co-responsibility and co-creation of the people's comrade in the state will then no longer take place through the mechanical apparatuses of the present system parties, where they always remained only illusion, but they will become reality in the corporations. For man is not born into parties which always remain alien to him, but he grows up and lives in an organic national community and spends the greater part of his life working for the national community and in its national economic organizational structures. Here, therefore, lies the foundation of the freedom and co-responsibility to which he aspires (see also profit sharing). The state's framework planning of the national economy also takes place through the corporations (see Planning).

The integration of the corporations into the state takes place politically with the help of their leadership by the Arbeitsfront, which is itself a subdivision of the National Socialist party (see National Socialist German Workers' Party). Institutionally, it takes place through the corporative structure of the National Socialist people's state, as indicated, for example, in point 25 of the NSDAP party program and culminating in a Ständeparlament (parliament of the estates) as the supreme and central representation of the people.

60 - WAR

One of the most common accusations of the usual atrocity propaganda is that National Socialism means war and that the National Socialist German Workers' Party sees its goal in unleashing war, or has done so in the past. These claims are factually untenable and serve only as a pretext for persecuting and banning the NSDAP in postwar Germany.

The scientific epistemology of National Socialism - biological humanism declares the struggle for existence to be the most important biological law of nature in human community life, besides heredity and differentiation, and National Socialism justifies with it its political aim to achieve a constant selection of the best through struggle, the formation of a national elite, in which the higher humanity of the future is embodied. National Socialism also recognizes in racial struggle the moving principle of world history and conducts it with a policy of racial separation and with the help of racial laws (see also Race). And finally, National Socialism declares the acquisition and preservation of sufficient living space to be a prerequisite for the preservation and development of the species of a people.

Historically it is indisputable that all these biologically positive and necessary tasks of a nation and its responsible leadership (struggle for existence, selection, racial segregation, living space, etc.) were promoted by the (victorious) war. Thus the famous word of the ancient Greek philosopher Heraclitus is to be understood:

"War is the father of all things."

Already the First World War proved that in the age of modern technical weapons of mass destruction the war is no longer a biologically positive fight with the subsequent victory of the biologically strongest, but leads to a minus selection for all participating peoples. The decline and the decadence of Europe in the second half of the 20th century has its essential cause in this minus selection which took place by the two world wars of the first half. The NSDAP and its leader Adolf Hitler, as a front soldier of the First World War, have recognized this early and have therefore tried to avoid a war and have declared at all only the war for living



space, which has become necessary for the preservation of the species and the development of the species of a people, as ethically justified (see also ethics).

The world political night system of liberal capitalism with its democracies and in the background Zionism unleashed the war in 1939/50 JdF and forced the National Socialist Germany, which wanted to lead only a war for living space and against Bolshevism in the East, to a new world war. As a consequence, the National Socialism of the new generation today sees in liberal capitalism the main enemy, renounced the idea of expansion to the East and holds the conviction that in atomic age war has finally ceased to be a struggle in the sense of selection and means of politics for the foreseeable future. In the meantime it has become the suicide danger of a nation, even of the human species in general.

Unchanged, however, National Socialism regards the struggle itself as a positive biological necessity, which, however, can and must no longer be waged as war. Without condemning the struggle, which belongs to life and whose end only indicates death, National Socialism sees itself today more than ever as a peace movement, as a community of struggle for the only true peace - the peace of justice and the right of self-determination of the peoples, a peace which makes possible and secures their preservation of species and the development of species, as well as making positive selection possible again.

61 - WAR GUILT LIE

The assertion that National Socialist Germany was solely or mainly responsible for the outbreak of the Second World War, or that National Socialism fundamentally sought war and was therefore criminal, is, together with the lie of the Holocaust against European Jewry, one of the most popular accusations of the enemy's propaganda of atrocity. In fact, revisionist historiography has long since confirmed that Germany was largely blameless in both world wars. The defense against the enemy's atrocity propaganda, however, is not the task of the propaganda of the New Front's community of thought, but is left to popular education (within the party: training).

Instead, the New Front proudly acknowledges the National Socialist insight that struggle is a decisive law of all human life and community life, as well as of all development, and that the militant attitude to life of soldiering was, is and remains a model of National Socialist humanity. Just as clearly, however, it declares that in the atomic age war can no longer be a means of politics and is therefore to be rejected, whereby even in the non-atomic sphere it was and remains never an end in itself, but always only a means to an end and in general ethically justified only to the extent that it promotes the preservation and development of the species of a people or a race, but not when it endangers them (see also Ethics).

National Socialism, therefore, does not mean war. National Socialism is peace, which is only possible on the basis of the right of self-determination of the peoples in a secure and sufficient living space. For the New Front, the way to this goal is a policy of neutrality, a national policy towards the East, and the striving for the establishment of the Fourth Reich as a large-scale European order (see also Europe). Active national peace policy best and most impressively refutes the war guilt lie.

Fun Under the Swastika

National Socialist activism has its lighter moments, too! Here is an excerpt from Gerhard Lauck's booklet "Fun Under the Swastika".

37.

Truth can be funnier than fiction. *The Origin of the Races*, the most brilliant study of human beginnings, was written by an anthropologist named Carlton S. *Coon*! Funnier still, in his pioneering work he demonstrated that the modern African Negro is descended from unions between extinct, primitive Caucasoid tribes and...pygmies!

38.

Shortly after the Berlin Wall came down, we decided to take a drive through (previously communist-ruled) central Germany. Unfortunately, our car got stuck in the mud on a small country road.

Along came a Russian military truck full of soldiers. We waved them down and asked for help. But the Russian officer obviously drew pleasure from our predicament. He grinned and seemed to be thinking, "No help Germans!"

But when our driver offered him the vast sum of ten West German Marks (about \$6.00) for help, he changed his tune! He barked orders in Russian to his men, who were all wearing spotless uniforms. They jumped out of the truck into the mud and pushed us out, getting filthy muddy in the process.

Either the Red officer was too stupid to simply order his driver to push our small car with his powerful military truck...or he was just inconsiderate of his own men.

At any rate, we were amused that the Red Army had come to the aid of a German civilian car *filled with loyal National Socialists*...something he obviously didn't know!



The NSDAP/AO is the world's largest National Socialist propaganda supplier!

Printed and online periodicals in many languages Hundreds of books in many languages Hundreds of web-sites in many languages



BOOKS - Translated from the Third Reich Originals! www.third-reich-books.com

